

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF MICHIGAN**

In re)	
)	Chapter 9
CITY OF DETROIT, MICHIGAN,)	
)	Case No. 13-53846
)	
Debtor.)	Hon. Steven W. Rhodes
)	

**FIRST AMENDED NOTICE OF VIDEOTAPED DEPOSITION
OF JOHN HILL**

To: The City of Detroit, Michigan and Parties on the attached **Exhibit 1**.

PLEASE TAKE NOTICE that, pursuant to Federal Rules of Civil Procedure 26 and 30, made applicable to this proceeding by Federal Rules of Bankruptcy Procedure 7026 and 7030, and the Order Regarding Deposition Protocol [Doc. No. 5263], the parties set forth in **Exhibit 1**, attached hereto, by and through their attorneys of record, will take the deposition upon oral examination of **John Hill** at the offices of Jones Day, 51 Louisiana Avenue, N.W. Washington, D.C. 20001-2113 on **Thursday, July 17, 2014** and **Friday, July 18, 2014**. The DWSD/County Objectors will take Mr. Hill's deposition on Thursday, July 17 and the COPs Objectors will take Mr. Hill's deposition on Friday, July 18 2014. The deposition will begin at **9:00 a.m.** on both days, and continue until completed. Mr. Hill's deposition will be taken before a court reporter or other person authorized by law to administer oaths and provide an official record of the deposition. Mr. Hill's deposition will be recorded by stenograph and videotaped for the purpose of

discovery, for use in the above-titled action, and for any other purpose permitted under the Federal Rules of Civil Procedure and the Federal Rules of Bankruptcy Procedure.

Dated: July 8, 2014

Respectfully submitted,

KIRKLAND & ELLIS LLP

By: /s/ Stephen C. Hackney

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EXHIBIT 1

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Certificate of Service

I, Stephen C. Hackney, hereby certify that on July 8, 2014, I caused the foregoing *First Amended Notice of Videotaped Deposition of John Hill* to be filed and served via the Court's electronic case filing and noticing system to all parties registered to receive electronic notices in this matter.

/s/ Stephen C. Hackney

Stephen C. Hackney